

NOTICE OF PUBLIC HEARING MEETING

NOTICE IS HEREBY GIVEN IN ACCORDANCE WITH SECTIONS 18-25 OF CHAPTER 30A OF THE GENERAL LAWS THAT A PUBLIC HEARING MEETING OF THE

REGIONAL AGREEMENT COMMITTEE

(board, committee, commission, authority, etc.)

WILL BE HELD AT

5:00

P.M.

ON

Monday, February 26, 2024

LOCATION OF MEETING

**Whitman-Hanson Regional High School
COM ROOM 201
600 Franklin Street, Whitman, MA 02382**

(full description of location - street address, hall, office or building)

IN THE TOWN OF WHITMAN MASSACHUSETTS

(signed by)

Jennifer Knoese

ADMIN. ASST. TO SUPT.

(Signature & Title)

(for)

Regional Agreement Committee Meeting

(Title of board, committee, commission, etc.)

Date

02/20/2024

AMENDED
AGENDA

- I. Public Comment
- II. Approval of Meeting Minutes
 - A. November 20, 2023
 - B. January 8, 2024
- III. Continue Review of the Regional Agreement

Adjournment